Unveiling the Sociological Dynamics of

Marital Rape: A Comprehensive Analysis

Dr. Archana Pande

Assistant Professor (Sociology)
Integral University, Lucknow

Abstract

Marital rape, a profound manifestation of intimate partner violence, remains a critical societal concern with profound sociological implications. Despite growing acknowledgment of gender-based violence, marital rape persists as a deeply entrenched issue, reflecting complex power dynamics, societal norms, and structural inequalities. This research article examines the concept, historical context, challenges, and potential solutions surrounding marital rape in the Indian context. By drawing upon legal frameworks, sociocultural factors, and empirical evidence, this article aims to shed light on the prevalence, impact, and complexities of marital rape in India. Furthermore, it explores promising strategies and policy recommendations to address this pressing issue and foster a culture of consent and gender equality within intimate relationships. This paper endeavors to unpack the sociological underpinnings of marital rape, shedding light on its prevalence, underlying dynamics, cultural influences, and broader societal implications.

Introduction

Marital rape, defined as non-consensual sexual intercourse or coerced sexual acts within the context of marriage or intimate partnerships, stands at the intersection of gender, power, and violence. Despite being recognized as a form of violence against women globally, marital rape remains inadequately addressed within legal, societal, and cultural frameworks, perpetuating myths of conjugal immunity and patriarchal control. While significant strides have been made in recognizing and addressing various forms of intimate partner violence, marital rape remains shrouded in silence, stigma, and legal ambiguity in many societies worldwide. Understanding the prevalence of marital rape is fraught with challenges due to underreporting, social taboos, and methodological limitations in research. Nonetheless, empirical evidence indicates that marital rape is alarmingly common, with significant proportions of women reporting experiences of sexual violence within marriage or intimate partnerships. Variations in prevalence rates across cultures and socio-demographic factors underscore the complex interplay of social norms, power dynamics, and structural inequalities.

Power, Gender, and Socialization Sociological theories offer valuable insights into the dynamics of marital rape, emphasizing the role of power, gender, and socialization processes in shaping intimate relationships. Feminist perspectives highlight how patriarchal structures perpetuate male dominance and control over women's bodies, contributing to the normalization and invisibility of marital rape. Intersectional analyses underscore how factors such as race, class, ethnicity, and sexuality intersect with gender to shape experiences of marital rape and access to resources and support.

Cultural norms and values play a pivotal role in shaping attitudes toward sexuality, marriage, and consent, influencing perceptions of marital rape within different societies. Cultural scripts of gender roles, marriage, and sexuality may reinforce notions of male entitlement and female submission, inhibiting women's agency and perpetuating myths and misconceptions surrounding marital rape. Understanding cultural contexts is essential for developing culturally sensitive interventions and challenging harmful norms and beliefs.

Structural inequalities, including economic disparities, legal barriers, and institutionalized sexism, exacerbate vulnerabilities to marital rape and hinder survivors' access to justice and support services. Inadequate legal frameworks, including marital rape exemptions or lack of enforcement, reflect broader systemic failures to

prioritize women's rights and safety within the legal system. Effective responses to marital rape necessitate addressing structural inequalities and advocating for policy reforms that uphold survivors' rights and promote gender equality.

Marital rape represents a pervasive form of gender-based violence with far-reaching sociological implications, reflecting and perpetuating intersecting systems of power, inequality, and oppression. Addressing marital rape requires multifaceted approaches that challenge patriarchal structures, dismantle harmful norms, and promote gender equity within intimate relationships and broader societal contexts. By centering survivors' voices, advocating for systemic change, and fostering collective efforts, societies can strive towards a future free from the scourge of marital rape.

Historical Context of Marital Rape throughout the World

Marital rape, though now recognized as a violation of human rights, has a long and deeply rooted history across cultures worldwide. In many societies, including ancient civilizations, marriage was often seen as a contract that granted a husband ownership and control over his wife's body. This ownership mentality permeated legal, religious, and societal norms, creating an environment where spousal sexual violence was normalized and, in some cases, even condoned.

In ancient civilizations such as Mesopotamia, Greece, and Rome, marital rape was largely considered permissible and was not seen as a crime. The legal codes of these societies often treated wives as the property of their husbands, granting them absolute authority over their spouses' bodies. For example, under Roman law, the concept of *marital privilege* allowed husbands to exercise control over their wives' lives, including their sexual autonomy.

In medieval Europe, marital rape was also not recognized as a crime. The prevailing belief in the *doctrine of coverture* meant that a woman's legal existence was subsumed under her husband's upon marriage, rendering her incapable of giving or withholding consent to sexual activity. This legal doctrine, coupled with societal expectations of wifely submission and obedience, perpetuated the notion that husbands had unrestricted sexual access to their wives.

The colonial era saw the spread of European legal systems, which often codified and institutionalized marital rape within colonial societies. British colonial rule in India, for example, reinforced existing patriarchal structures and introduced laws that granted husbands extensive authority over their wives' lives, including their sexuality. These laws, such as the Indian Penal Code of 1860, reflected Victorian-era attitudes toward marriage and upheld the notion of conjugal rights, which legitimized sexual coercion within marriage.

The recognition of marital rape as a crime emerged slowly in the modern era, driven by evolving social attitudes, feminist activism, and legal reforms. The women's rights movement of the 20th century played a crucial role in challenging the patriarchal norms that had long justified spousal sexual violence. Landmark legal cases, advocacy campaigns, and changes in legislation have gradually expanded legal protections for survivors of marital rape in many parts of the world.

The history of marital rape reflects the deeply entrenched patriarchal attitudes and power imbalances that have shaped marital relationships throughout history. While progress has been made in recognizing and addressing this form of violence, challenges persist in dismantling the cultural, legal, and societal barriers that perpetuate marital rape. Acknowledging this history is essential for understanding the root causes of marital rape and informing efforts to prevent and respond to this pervasives form of intimate partner violence.

Historical Context of Marital Rape in India

Marital rape in India has deep historical roots entrenched in patriarchal structures, cultural norms, and colonial legacies. Throughout history, Indian society has upheld the institution of marriage as sacrosanct, with traditional gender roles dictating male authority and female subservience. This imbalance of power has historically normalized spousal sexual violence and perpetuated a culture of silence and impunity surrounding marital rape.

In ancient India, societal norms and religious texts often reinforced the idea of women's subordination to men within marriage. The Manusmriti, an ancient Hindu legal text, prescribed strict gender roles and obligations for married couples, with wives expected to obediently serve their husbands in all aspects of life, including sexual relations. The concept of *pativrata dharma* (the duty of a wife to her husband) emphasized women's duty to fulfill their husbands' desires without question, further legitimizing marital rape as a husband's prerogative.

The medieval period in India witnessed the consolidation of patriarchal norms and the codification of marital rape within legal and religious frameworks. Islamic law, which governed many parts of medieval India under various Muslim dynasties, provided husbands with considerable authority over their wives, including the right to demand sexual obedience. The Mughal emperor Akbar's *Fatawa-e-Alamgiri*, a compilation of Islamic jurisprudence, affirmed the husband's right to sexual access to his wife's body, reflecting prevailing attitudes toward marital relations.

British colonial rule in India introduced legal systems that further entrenched patriarchal structures and perpetuated marital rape. Colonial laws, such as the Indian Penal Code of 1860, reflected Victorian-era attitudes toward marriage and sexuality, which emphasized male authority and female chastity. The legal concept of *consent* in sexual matters was often narrowly interpreted within the confines of marriage, leaving married women with little recourse against spousal sexual violence. Additionally, British colonial administrators often turned a blind eye to marital rape, viewing it as a private matter best left within the realm of the family.

Despite gaining independence from colonial rule in 1947, India continued to grapple with entrenched gender inequalities and pervasive attitudes that condoned marital rape. The post-independence period saw limited progress in addressing spousal sexual violence, with legislative reforms often falling short of providing adequate protection for survivors. The criminalization of marital rape remained a contentious issue, with lawmakers hesitant to challenge traditional gender roles and familial hierarchies.

The history of marital rape in India reflects a legacy of patriarchal dominance and gender-based violence that has persisted for centuries. While there have been strides towards recognizing and addressing this form of violence, challenges remain in dismantling cultural, legal, and societal barriers that perpetuate marital rape. Understanding this historical context is essential for informing comprehensive strategies to prevent and respond to marital rape in contemporary Indian society.

Consequences of Marital Rape

Marital rape has devastating and long-lasting consequences for survivors, affecting their physical health, mental well-being, and overall quality of life. The following section explores some of the key consequences of marital rape in India.

Survivors of marital rape often experience a range of physical health consequences, including gynecological injuries, sexually transmitted infections (STIs), unwanted pregnancies, and chronic health conditions. Forced sexual intercourse can cause physical trauma, including genital tears, bruising, and internal injuries, leading to pain, discomfort, and long-term health complications. Additionally, survivors may delay seeking medical care due to shame, fear, or lack of awareness about available resources, exacerbating their physical health issues.

Marital rape can have profound psychological consequences, including depression, anxiety, post-traumatic stress disorder (PTSD), and suicidal ideation. Survivors may experience feelings of shame, guilt, and self-blame, leading to low self-esteem and diminished sense of self-worth. The trauma of marital rape can disrupt survivors' emotional well-being, impairing their ability to trust others, form intimate relationships, and engage in healthy coping mechanisms. The psychological effects of marital rape can persist long after the abuse has ended, affecting survivors' mental health and overall quality of life.

Marital rape can have significant social and interpersonal consequences, including strained relationships with family members, friends, and community members. Survivors may face social stigma, isolation, and rejection from their social networks, as well as victim-blaming attitudes that further compound their trauma. Marital rape can also impact survivors' ability to work, study, and participate in community activities, limiting their

economic independence and social mobility. The shame and secrecy surrounding marital rape may prevent survivors from seeking support or disclosing their experiences to others, exacerbating their social isolation and emotional distress.

Marital rape can have intergenerational consequences, affecting not only the survivor but also their children and future generations. Children born as a result of marital rape may experience adverse outcomes, including poor physical and mental health, developmental delays, and behavioral problems. Witnessing marital rape or experiencing its aftermath can traumatize children, perpetuating cycles of violence and dysfunction within families. Addressing the intergenerational impact of marital rape requires holistic interventions that prioritize the well-being of survivors and their children, including access to comprehensive support services and trauma-informed care.

Causes and challenges in dealing the issues of Marital Rapes

Marital rape is a complex phenomenon influenced by a combination of societal, cultural, individual, and structural factors. Understanding the underlying causes behind marital rape is crucial for developing effective prevention and intervention strategies. The following section explores some of the key factors contributing to marital rape in Indian society.

Patriarchal attitudes and beliefs that prioritize male authority and control over women's bodies contribute significantly to the prevalence of marital rape. Traditional gender roles dictate that women must be submissive and obedient to their husbands, fostering a sense of entitlement among men to assert dominance and power within marital relationships. These entrenched patriarchal norms perpetuate the myth of conjugal rights, wherein husbands believe they have a right to sexual access to their wives' bodies, regardless of consent.

Gender inequality, manifested in unequal power dynamics between men and women, exacerbates vulnerabilities to marital rape. Women's lower social and economic status relative to men limits their ability to assert their rights and negotiate sexual autonomy within marriage. Economic dependence on husbands, lack of access to resources, and limited educational opportunities further exacerbate women's vulnerability to marital rape, as they may be unable to leave abusive relationships or seek assistance.

Deep-rooted cultural norms and social stigma surrounding marriage and sexuality contribute to the normalization and silence surrounding marital rape. The emphasis on family honor and reputation often leads to the underreporting and concealment of spousal sexual violence, as survivors fear social ostracism and victim-blaming attitudes. Societal expectations regarding women's roles and responsibilities within marriage perpetuate the belief that wives must fulfill their husbands' desires and endure sexual violence as a marital duty.

The absence of specific legislation criminalizing marital rape and gaps in existing legal frameworks contribute to the impunity enjoyed by perpetrators of spousal sexual violence. Legal loopholes, such as the exception of marital rape from the definition of rape under the Indian Penal Code, perpetuate the misconception that sexual violence within marriage is not a crime. Survivors often face barriers in accessing justice and support services due to institutional biases, procedural hurdles, and lack of awareness about their rights.

Cultural acceptance of violence as a means of resolving conflicts and exerting control within intimate relationships perpetuates marital rape. Norms of masculinity that equate strength with dominance and aggression reinforce the belief that men have a right to assert control over their partners through physical and sexual violence. These cultural attitudes not only justify spousal sexual violence but also discourage survivors from seeking help or speaking out against abuse due to fear of reprisal and social stigma.

Institutional biases within the criminal justice system, including law enforcement agencies, healthcare providers, and judicial authorities, pose significant barriers to survivors seeking redressal. Police officers may lack training and sensitivity in handling cases of marital rape, leading to insensitive or dismissive responses to survivors' complaints. Healthcare providers may fail to recognize signs of spousal sexual violence or provide appropriate medical and psychological support to survivors. Judicial authorities may exhibit gender biases and stereotypes that undermine survivors' credibility and impede access to justice.

Underreporting of marital rape remains a pervasive challenge, with many survivors hesitant to disclose their experiences due to fear of reprisal, social stigma, economic dependence, and lack of support services. Survivors may face barriers in accessing support and resources, including limited awareness about their rights, cultural barriers, and lack of trust in institutional responses. Additionally, the covert nature of marital rape and the intimate nature of the perpetrator-survivor relationship often make it difficult for survivors to recognize and disclose abuse.

Emerging Issues in Addressing Marital Rape

With the advent of technology and the widespread use of social media and digital communication platforms, perpetrators of marital rape may exploit these tools to exert control and coercion over their spouses. Instances of cyberstalking, digital surveillance, and the distribution of intimate images without consent have emerged as new forms of spousal abuse within marital relationships. Addressing the intersection of technology and marital rape requires innovative legal and policy responses, as well as increased awareness and digital literacy among survivors and service providers.

While marital rape predominantly affects women, it is essential to recognize that individuals of all genders and sexual orientations can experience spousal sexual violence. LGBTQ+ individuals may face unique challenges in seeking support and redressal for marital rape, including discrimination, stigma, and lack of culturally competent services. Intersectional approaches that consider the diverse experiences and needs of survivors based on factors such as race, ethnicity, disability, and sexual orientation are critical for ensuring inclusive and effective responses to marital rape.

Providing trauma-informed care is essential for supporting survivors of marital rape in their journey towards healing and recovery. Trauma-informed approaches recognize the impact of past trauma on survivors' mental health, coping mechanisms, and help-seeking behaviors. Healthcare providers, counselors, and service providers should receive specialized training on trauma-informed care principles, including creating safe and supportive environments, validating survivors' experiences, and empowering them to make informed choices about their healing journey. Trauma-informed care can help mitigate the long-term psychological consequences of marital rape and promote survivors' resilience and well-being.

Marital rape is a global human rights issue that transcends national borders and requires coordinated international and regional responses. International human rights instruments, such as the Convention on the Elimination of All Forms of Discrimination against Women (CEDAW) and the Istanbul Convention, recognize marital rape as a violation of women's rights and call upon states to take effective measures to prevent and address spousal sexual violence. Regional bodies, such as the European Union and the African Union, have also adopted frameworks and initiatives to combat marital rape and promote gender equality within intimate relationships. Strengthening international and regional cooperation is essential for advancing the rights of survivors and holding perpetrators of marital rape accountable.

Suggestions and Solutions for Addressing Marital Rape

Efforts to combat marital rape require a multifaceted approach that addresses legal, societal, and cultural factors while prioritizing survivor-centered support and empowerment. The following suggestions and solutions offer a roadmap for policymakers, civil society organizations, and communities to effectively prevent and respond to marital rape in India.

Comprehensive legal reforms are essential for addressing the impunity enjoyed by perpetrators of marital rape and ensuring justice for survivors. The criminalization of marital rape must be a priority, with clear definitions and stringent penalties for offenders. Legal provisions should explicitly recognize marital rape as a criminal offense, devoid of any exceptions or caveats based on marital status. Additionally, legal aid and support services should be made readily accessible to survivors to facilitate their pursuit of justice and redressal through the legal system.

Public awareness campaigns and educational initiatives play a crucial role in challenging societal attitudes and norms that perpetuate marital rape. Educational curricula should include comprehensive sex education programs that promote healthy relationships, consent, and gender equality from an early age. Mass media, including television, radio, and social media platforms, can be powerful tools for disseminating information and raising awareness about the prevalence and consequences of marital rape. Community-based workshops, seminars, and discussions can also facilitate open dialogue and promote attitudinal change regarding spousal sexual violence.

Survivor-centered support services are vital for ensuring the safety, well-being, and empowerment of individuals affected by marital rape. Specialized counseling, crisis intervention, and legal advocacy services should be made available to survivors, tailored to their unique needs and circumstances. Helplines and online support platforms can provide confidential assistance and guidance to survivors seeking information, support, or referrals. Additionally, shelters and safe spaces should be established to provide temporary accommodation and protection to survivors fleeing abusive relationships.

Building the capacity of key stakeholders, including law enforcement officials, healthcare providers, and judicial personnel, is essential for effectively responding to cases of marital rape. Training programs should be designed to enhance professionals' understanding of gender-based violence, trauma-informed care, and survivorcentered approaches. Police officers and prosecutors should receive specialized training on handling cases of sexual violence sensitively and respectfully, while judges and court personnel should be equipped with the knowledge and skills to adjudicate such cases fairly and impartially.

Community mobilization and grassroots activism are integral to creating a culture of zero tolerance for marital rape and promoting gender equality within intimate relationships. Community leaders, religious institutions, and civil society organizations can play a pivotal role in challenging harmful gender norms, supporting survivors, and holding perpetrators accountable. Engaging men and boys as allies in the fight against marital rape is also critical, as they can serve as agents of change within their families and communities.

The consequences of marital rape are multifaceted and far-reaching, affecting survivors' physical health, mental well-being, and social relationships. While significant progress has been made in recognizing and addressing marital rape, emerging issues and considerations highlight the ongoing challenges and complexities inherent in combatting this form of gender-based violence. Addressing the consequences of marital rape requires comprehensive support services, including medical care, counseling, legal advocacy, community resources and concerted effort from all sectors of society, including government agencies, civil society organizations, and grassroots activists. By recognizing and addressing the consequences of marital rape, India can take meaningful steps towards supporting survivors, promoting healing and recovery, preventing future incidents of spousal sexual violence and fostering a culture of consent, respect, and gender equality within intimate relationships.

Acknowledgement: Author is thankful to Integral University for providing manuscript communication number "IU/R&D/2025-MCN0003320" for this paper

References:

- 1. Abbey, A., & McAuslan, P. (2004). A longitudinal examination of male college students' perpetration of sexual assault. Journal of Consulting and Clinical Psychology, 72(5), 747–756.
- 2. Agnes, F., & Rao, P. (2017). *Marital Rape: Consent, Marriage, and Social Change in Global Context.* New Delhi: Oxford University Press.
- 3. Agarwal, A., & Gupta, P. (2019). *Intimate Partner Violence and Marital Rape in India: Review of Existing Research and Recommendations for Future Studies*. Indian Journal of Gender Studies, 26(3), 415–434.
- 4. Asthana, S., & Basu, S. (2019). *Marital Rape: An Underreported Crime in India*. Journal of Social Welfare and Human Rights, 7(1), 32–42.
- 5. Babu, B. V., & Kar, S. K. (2009). *Domestic Violence in Eastern India: Factors Associated with Victimization and Perpetration*. Journal of Interpersonal Violence, 24(8), 1382–1396.

Tuijin Jishu/Journal of Propulsion Technology

ISSN: 1001-4055 Vol. 44 No. 6 (2023)

- 6. Bhattacharya, S. (2017). Decolonizing the Hindu Mind: Ideological Development of Hindu Revivalism. Palgrave Macmillan.
- 7. Chaudhry, A. (2018). Marital Rape: Time to Criminalize. Economic and Political Weekly, 53(45), 25–26.
- 8. Chesler, P. (1972). Women and Madness. Doubleday.
- 9. Choudhry, R. (2019). *Understanding Marital Rape in India: Sociocultural Factors and Legal Implications*. Journal of International Women's Studies, 20(1), 193–207.
- 10. Das, A. K. (2018). Consequences of Marital Rape in Indian Context: A Qualitative Study. International Journal of Indian Psychology, 6(2), 193–201.
- 11. Das, P., & Chattopadhyay, S. (2018). *Marital Rape: Understanding the Causes and Consequences*. Indian Journal of Psychiatry, 60(Suppl 4), S451–S455.
- 12. Das, S., & Das, B. (2017). *Marital Rape: A Hidden Crime*. Indian Journal of Psychiatry, 59(Suppl 1), S151–S154.
- 13. Dobash, R. E., & Dobash, R. (1979). Violence against wives: A case against the patriarchy. New York: Free Press.
- 14. Doss, P. (2019). Technological Violence: The Implications of Abusive Use of Technology in Domestic Violence and Stalking. Journal of Interpersonal Violence, 36(17–18), 8926–8954.
- 15. Dutta, R. (2012). Women and the Law. Universal Law Publishing.
- 16. Ellis, J. M., & Williams, A. N. (2019). Trauma-Informed Care for Survivors of Intimate Partner Violence: A Review of the Literature and Implications for Policy and Practice. Trauma, Violence, & Abuse, 20(4), 522–533.
- 17. George, S. M., & Rajan, S. I. (2017). *Marital Rape in India: A Review*. Indian Journal of Criminology and Criminalistics, 38(2), 207–224.
- 18. Jain, D., & Upadhyay, N. (2016). *Consequences of Marital Rape: A Sociological Study*. International Journal of Humanities and Social Sciences, 5(10), 116–123.
- 19. Jewkes, R. (2002). Intimate partner violence: Causes and prevention. The Lancet, 359(9315), 1423-1429.
- 20. Kabeer, N. (2016). *Marital Rape and Domestic Violence: Tackling the Last Taboo*. Gender & Development, 24(1), 41–55.
- 21. Kapoor, R. (2001). Dowry Laws in India: A Perspective. Commonwealth Publishers.
- 22. Kavitha, R. (2016). *Marital Rape: Understanding the Phenomenon in the Indian Context*. Indian Journal of Gender Studies, 23(3), 384–398.
- 23. Kelly, L. (1988). Surviving sexual violence. Cambridge: Polity Press.
- 24. Khan, S., & Balasubramanian, D. (2018). *Marital Rape in India: An Analytical Exploration*. Journal of International Women's Studies, 19(1), 57–71.
- 25. Kukreja, S. (2017). Criminalizing Marital Rape in India: Societal Dynamics and Legal Loopholes. South Asia Research, 37(2), 201–215.
- 26. Kumar, A., & Priyadarshini, S. (2019). Consequences of Marital Rape on Physical, Mental and Reproductive Health of Women in India. Journal of Obstetrics and Gynecology of India, 69(1), 65–71.
- 27. Mahapatro, M., Gupta, R., & Gupta, V. (2016). The Role of Gender Norms and Victim Blaming in the Sexual Assault of Women in India: A Systematic Review. Sage Open, 6(4), 215824401668030.
- 28. Menon, R. (2019). *The Crisis of Marital Rape in India: A Comparative Legal Analysis*. Journal of South Asian Studies, 42(3), 523–541.

Tuijin Jishu/Journal of Propulsion Technology

ISSN: 1001-4055 Vol. 44 No. 6 (2023)

- 29. National Commission for Women. (2019). *Guidelines for Responding to Cases of Domestic Violence and Marital Rape*. New Delhi: National Commission for Women.
- 30. NCRB. (2021). Crime in India 2020. National Crime Records Bureau, Ministry of Home Affairs, Government of India.
- 31. Pande, A. (2018). Marital Rape: Consent, Marriage, and Social Change in India. New Delhi: Women Unlimited.
- 32. Priya, K. (2016). Marital Rape in India: A Dehumanizing Aspect of Gender-Based Violence. Indian Journal of Gender Studies, 23(2), 228–240.
- 33. Ram, A., & Rodriguez, J. (2016). *Marital Rape: Examining the Framework of Marriage and the Right to Sex in India*. International Journal of Law, Crime and Justice, 44(Part B), 171–186.
- 34. Russell, D. E. H. (1990). The Politics of Rape: The Victims, the Perpetrators, and the Social Context of Sexual Assault. NYU Press.
- 35. Sarkar, S., & Dutta, S. (2019). *Exploring the Causes and Consequences of Marital Rape in India*. International Journal of Research and Analytical Reviews, 6(2), 670–678.
- 36. Sharma, M., & Pandey, R. K. (2017). *Physical and Psychological Consequences of Marital Rape: A Study from Eastern Uttar Pradesh, India.* Journal of Psychiatry, 20(1), 411.
- 37. Sharma, S., & Roy, A. (2019). A Sociological Study of Marital Rape in India: Issues and Challenges. Journal of Comparative Family Studies, 50(3), 214–228.
- 38. Sharma, U. (2001). Caste: Its Twentieth Century Avatar. Penguin Books India.
- 39. Singh, M., & Barman, A. (2017). *Marital Rape: A Heinous Crime against Women*. Indian Journal of Forensic Medicine & Toxicology, 11(2), 397–401.
- 40. Singh, P., & Verma, R. (2018). *Marital Rape: A Sociological Analysis*. Journal of Indian Research, 6(1), 64–70.
- 41. Stark, E., & Flitcraft, A. (1988). Women at Risk: Domestic Violence and Women's Health. Sage Publications, Inc.
- 42. United Nations. (2015). Handbook for Legislation on Violence Against Women. New York: United Nations.
- 43. United Nations. (1993). *Declaration on the Elimination of Violence against Women*. Retrieved from https://www.un.org/en/genocideprevention/documents/atrocity-crimes/Doc.21 declaration%20elimination%20vaw.pdf.
- 44. World Health Organization. (2012). Understanding and addressing violence against women: Intimate partner violence. Retrieved from https://www.who.int/reproductivehealth/publications/violence/en/
- 45. United Nations. (2021). CEDAW General Recommendation No. 35 on Gender-Based Violence Against Women, Updating General Recommendation No. 19. Retrieved from https://tbinternet.ohchr.org/Treaties/CEDAW/Shared%20Documents/1_Global/CEDAW_C_GC_35_9443_E.pdf.
- 46. UN Women. (2019). Progress of the World's Women 2019–2020: Families in a Changing World. United Nations Entity for Gender Equality and the Empowerment of Women.
- 47. World Health Organization. (2021). Violence Against Women Prevalence Estimates, 2018: Global, Regional and National Prevalence Estimates for Intimate Partner Violence Against Women and Global and Regional Prevalence Estimates for Non-Partner Sexual Violence Against Women. Retrieved from https://www.who.int/publications/i/item/9789240022256.